

Village of Milford Center  
Council Meeting  
October 14, 2024

**Administration:** Ray Reisinger, Mayor  
Richard Ford – Fiscal Officer  
Chris Kise - Administrator  
Alison Boggs - Solicitor

**CALL TO ORDER**

**ROLL CALL**

**Council Present:** Kerry King  
Valerie Merideth  
Michelle Burnett  
Hunter Burnett  
Susan Simmons

**Council Absent:** Doug Burnett

**SHERIFF’S REPORT:** Stats presented

**APPROVAL OF MINUTES:**

Hunter Burnett moved to accept the minutes as presented. Valerie Merideth seconded and all were in favor of approval.

**PUBLIC COMMENTS:**

None

**MAYOR’S REPORT:**

None

**ADMINISTRATOR’S REPORT:**

None

**COMMITTEE REPORTS:**

**BELSS:**

Councilman M. Burnett presented the following D. Burnett:

Waiting on a replacement quote for Village Hall door replacement due to taxes being included in quote that was provided. Restrooms at ball diamonds are in poor condition and the gates need to be secured.

**PERC:**

Councilwoman M. Burnett reported that Beggars Night will be October 31<sup>st</sup> from 6pm-8pm. Mayor Reisinger advised Council of some issues with the Youth Football Program using Bicentennial Park.

**WUS:**

Councilman H. Burnett presented the following:

Motion by K. King and 2<sup>nd</sup> by V. Merideth to approve Resolution R-10-24 To adopt the following Water and Sewer rates beginning January 1, 2025. Water Base rate to be \$27.96, \$6.00 for each additional 1000 gallons. Sewer Base rate \$45.93, \$7.73 for each additional 1000 gallons. Administrator Kise advised that the rate increase needed to be substantially higher. Mayor Reisinger went on record opposing any additional increases other than what was proposed. Motion Approved 3-2 (Michelle Burnett and Hunter Burnett both voted No)

**POCAZ:**

2<sup>nd</sup> Reading of Ordinance O-02-24 An Ordinance to Permit and Regulate the use of Mobile Food Vehicles and Vendors within the Village limits of Milford Center, Ohio. Motion by M. Burnett and 2<sup>nd</sup> by S. Simmons. Passed 5-0

**FLOS:**

Councilman King presented the following:

Governing Board signature pages were presented for Council signatures.

**SOLICITOR’S REPORT:**

None

**ENGINEER’S REPORT:**

**Council General Comments:**

H. Burnett had questions as to the process of issuing red tags for water shutoffs.

Meeting adjourned by M. Burnett and seconded by H. Burnett 5-0 vote.

Mayor \_\_\_\_\_

Fiscal Officer \_\_\_\_\_